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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/JP04/18395 12/09/2004

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2003-410594 12/09/2003  
 JAPAN 2004-033886 02/10/2004  
 JAPAN 2004-110280 04/02/2004  
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35 USC 116(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		JAPAN	59	67	8
Verified and <u>(AUTUMN H PARKER)</u>					
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## TITLE

LENS DRIVING APPARATUS, IMAGING APPARATUS, AND LENS BARREL AND CAMERA MAIN BODY USED FOR THIS

FILING FEE RECEIVED 5300	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
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